

**LAND MANAGEMENT COMMITTEE**

**MEETING AGENDA**

**Wednesday, September 7, 2022 – 6:00 p.m.**

Courthouse Annex/Lower Level – County Board Room: 124 N Oak St. - Ellsworth, WI

**Public attendance is available in person or virtually with the link or phone number provided below.**

<https://us06web.zoom.us/j/85632378119?pwd=REltbjJJbnMvelQ1U3hPZDcxWjVydz09>

Meeting ID Number: 856 3237 8119

Password: 722365

United States: + 1 (312) 626-6799

Access Code: 722365

| # | Action  | Presenter |
|---|---|-----------|
| 1 | Call to order   | Chair     |
| 2 | Next meeting dates: September 21 <sup>st</sup> , October 5 <sup>th</sup> & 19 <sup>th</sup> , all in 2022.  | Chair     |
| 3 | Approve minutes of the August 17, 2022 Land Management Committee meeting.   | Chair     |
| 4 | Public hearing to discuss and take action on a request for a Map Amendment (Rezone) from Primary Agriculture District to General Rural District, for Dale & Sheila Olson, owners on approximately 20.5 acres, located in the SE ¼ of the SE ¼ of Section 6, T27N, R17W, Town of Martell, Pierce County, WI. | Lund      |
| 5 | Discuss take action on Travel/Training Requests.  | Pichotta  |
| 6 | Future agenda items.  | Pichotta  |
| 7 | Adjourn   | Members   |

A quorum of County Board supervisors may be present.

(8/25/22)